

“I am ...” ἐγώ εἰμι (ego eimi)

I. Predicate nominative clause includes:

1. Subject “I” ἐγώ (1st person, singular pronoun)
2. Stative verb “am” εἰμι (present, 1st person, singular)
3. Predicate (what is stated about this person) can either be **stated** directly, or **implied** by what is in question or being challenged in the immediate context.

II. Predicate **stated**:

- “I am the bread of life” (Jn. 6:48)
- “I am the light of the world” (Jn. 8:12)
- “I am one bearing witness of myself” (Jn. 8:18)
- “I am from above” (Jn. 8:23)
- “I am not of this world” (Jn. 8:23)
- “I am the door” (Jn. 10:7)
- “I am the good shepherd” (Jn. 10:11)
- “I am the resurrection and the life” (Jn. 11:25)
- “I am the way, the truth, and the life” (Jn. 14:6)
- “I am the true vine” (Jn. 15:1)

III. Predicate **implied by what is in question or challenged in the immediate context**:

- Jn. 4:26 “I am” (the Messiah, v. 25)
- Jn. 6:20 “I am” (Jesus, v. 17)
- Jn. 8:24 “I am” (from above & not of this world, v. 23)
- Jn. 8:28 “I am” (“the Beginning”, v. 25)
- Jn. 8:58 “I am” (one who saw Abraham, v. 57)
- Jn. 9:8 “I am” (the one previously seen blind and begging, v. 8)
- Jn. 13:19 “I am” (the one Psalm 41:9 states will be betrayed, v. 18)
- Jn. 18:5,6,7 “I am” (Jesus whom they were seeking, v. 4-7)

John 6 (LGV) 38 "**I have descended out of the sky**, not so that I may do My own will, but the will of the one sending Me." ... 61 Yet Jesus, having observed in Himself that His disciples are complaining about this, said to them, "Is this offending you? 62 What then if you should **see the Son of Man ascending to where He was formerly?**"

John 8 (LGV) 21 Then Jesus said to them again, "**I am leaving** and you will search for Me, and you will die in your sins. **Where I am going** you are powerless to come." 22 Then the Judeans said, "Will he kill himself since he says, 'Where I am going you are powerless to come?'" 23 And He said to them, "You are from below; **I am from above**. You are from this world; **I am not from this world**. 24 Therefore I said to you that you will die in your sins. For unless you should believe that **I am [this]**, you will die in your sins." 25 Then they said to Him, "Who are you?" And Jesus said to them, "The '**Beginning!**' and that which I am saying to you. 26 I have much to say and to judge concerning you. But the one having sent Me is true. And that which I heard from Him, these are the things I speak to the world." 27 They did not know that He was speaking the Father to them. 28 Then Jesus said to them, "Whenever you may exalt the Son of Man, then you will know that **I am**, and I do nothing from Myself, ..." 42 Jesus said to them, "If God was your Father, you were loving Me, for **I issued forth out of God**, and am come." ...

56 "Your father Abraham rejoiced that He should see My day. And he saw [it] and rejoiced." 57 Then the Judeans said to Him, "You have not yet reached fifty years, and you have seen Abraham?" 58 Jesus said to them, "Truly, truly, I tell you, before Abraham originated, I exist." 59 Then they picked up stones so that they might cast them at Him.